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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barkalow, D., et al.
Appl. No.: 10/036,681
Filed: November 8, 2001
Title: PULLULAN FREE EDIBLE FILM COMPOSITIONS AND METHODS OF MAKING THE SAME
Art Unit: 1615
Examiner: Sheikh, Humera N.
Docket No.: 112703-198

5/A c/m
10-1-02

Commissioner for Patents
Washington, DC 20231

RESPONSE TO OFFICE ACTION

Bet
10-28-02

Sir:

Please enter the following Response to Office Action in the above-identified patent application.

In the Claims:

Please amend Claims 1, 10, 12, 14, 15 and 19 as follows: ¹⁶⁻₄

a¹

1. (Amended) A pullulan free edible film composition comprising:
an effective amount of a film forming agent comprising carageenan;
an effective amount of at least one bulk filler agent; and
an effective amount of at least one plasticizing agent wherein the edible film dissolves quickly in the mouth of the user.

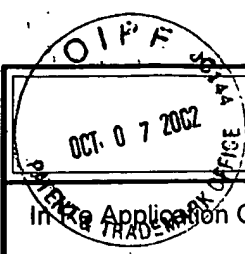
a²

10. (Amended) The composition of Claim 1, wherein the composition further comprises an effective amount of at least one medicament.

a³

12. (Amended) The composition of Claim 1, wherein the composition further comprises an effective amount of at least one additive agent.

1615



**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
112703-198

In Re Application Of: **Barkalow, D., et al.**

Serial No.
10/036,681

Filing Date
11/8/01

Examiner
Sheikh, Humera N.

Group Art Unit
1615

Title: **PULLULAN FREE EDIBLE FILM COMPOSITIONS AND METHODS OF MAKING THE SAME**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

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Transmitted herewith is:

Response to Office Action (8 Pages); Return Receipt Postcard.

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below. A duplicate copy of this sheet is enclosed.*
- ☐ Charge the amount of _____
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Signature

Dated: **October 1, 2002**

**Robert M. Barrett
Bell, Boyd & Lloyd LLC
Reg. No. 30,142
P.O. Box 1135
Chicago, Illinois 60690-1135**

I certify that this document and fee is being deposited on Oct. 1, 2002 with the U.S. Postal Service as first class mail under 39 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Robert J. Buccieri

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